

REPORT OF THE THIRTY-FOURTH ANNUAL CONVENTION OF
FEDERATION OF WOMEN'S CLUBS WHICH WAS HELD AT
SHOSHONE MAY 25th and 26th. Clubs of that section
were hosts to that district.

We left Meridian at Five O'clock prompt, arriving at
Shoshone 15 minutes of Nine O'clock A.M.

The Convention was held at the Lincoln High School, which
wasn't hard to find--a beautiful building upon a knoll at one side of
the town which seemed an ideal place for the Convention. There we were
received by the Registrar and taken to our rooms in one of the old
Gooding homes, a large modern house in every way. They not only housed
us, but every meal was furnished--and such wonderful meals.

Everything was "wooly"--wool featured in our badges, a
tiny lamb attached to the little hand bag that held our note book--Lamb
was one the mind^U. A resolution was passed asking that clothing supplied
the various relief organizations by the Government be made of part wool.

10:30

The meeting was called to order by the President, Mrs.
Lee Highly of New Meadows. She opened the meeting by saying the slogan
she chose for the Convention was not "Depression" but "Do-press-on".

Singing of America.

Flag Salute by Boy Schouts.

A Welcome from the Hostess Club by Mrs. A. E. Vrødenburg
which was a warm welcome.

Mr. Hicock, Pres. of the Chamber of Commerce gave a
short talk, telling us the Chamber of Commerce were ready with cars to
take us wherever we might wish to go. There were reports of several
Committees. A response of Jerome Civic Club, and she introduced the
honor guests.

The Recording Secretary reported all but five clubs pres-
ent. There were 74 delegates present.

The Meeting adjourned for luncheon at Twelve O'clock,

served by the Baptist Ladies. This was where we had "Lamb on the mind", everything was put on in great style, pictures of Lamb on the napkins. We had strawberries served some way every meal but one.

1:30

Meeting was called to order by Vice President, Mrs. D. L. Carter. Music by a Trio consisting of piano, cello and violin. The entertainment was splendid all the way through.

An interesting report was given by Mrs. Cunningham of Fairfield on "Education" (Adult). In the talk she said every citizen should have a general education in Civics and Law. She outlined the kind of Adult Education.

- 1st. Attend a summer school.
- 2nd. Take Correspondence School on International Interests.
- 3rd. School on wheels study. Travel. Attend night school.

In her talk she said Henry Ford carried on a night school for twenty years for his employees. He doesn't have any at the present time.

- 4th. Attend clubs--study art.
- 5th. Listen to American School of the Air on Columbia Broadcast.

In Mrs. Highley, State President's address, she spoke of the manner in which clubs could reduce the economic distress by aiding home industries, and she asked for more Juvenile Clubs. Payette has organized a Juvenile Club, and I think there are two others.

State Chairman of Public Welfare, Mrs. Catherine Athey, spoke on the Condition of jails. She gave a resume of the cases under the State and County T. B. Hospital, and discussed the Alabama Test Case on ~~prize~~ prison-made goods, which has a direct bearing on Idaho. She said there were nineteen states which wish to keep industry in the Penitentiaries. She thinks we should have farms to keep first offenders on. They shouldn't be placed with T. B. criminals and hardened men, but put where they might be educated by having better environment. Meeting adjourned.

adjourned for the Banquet which was given at Richfield, eighteen miles away, in charge of Mrs. T. B. Brush of that place. The banquet was a perfect affair. After the banquet an address by Dr. James Miller of the College of Idaho, which was one of the high lights of the evening.

Friday Morning.

Club Institute conducted by Mrs. T. B. Brush. Mrs. Barton gave a talk in which she urged every club to join the State Federation. Urged them to take Golden Idaho and find out what other clubs were doing. The price, ~~20~~ 20 cents per copy. Clubs must subscribe 100 per cent. She asked the clubs to gather old gold trinkets and send it by Express to Mrs. Wilson at Blackfoot where it will be sold for cash to help the Federation.

A resolution was read that the Second District in Convention assembled, pledge its support to the gold hunt plan, sponsored by the Finance Committee, and be it further resolved that each club represented obligate itself to contribute something in gold trinkets or cash to the general fund, and by their support acknowledge their interest in Women's Clubs and the work they are doing.

A Resolution passed to continue support of Home Industries and to show interest in the State Free Traveling Library by appointing a member to serve on the Advisory board of the Library.

Among the Resolutions adopted was one amending the By-laws to change the term of office from two to three years. This was done to conform to the same changes in the State and National By-laws and also a recommendation to the State Board that this year's interest on the endowment fund be put into the State Treasury for operating expenses. The Resolution was adopted unanimously.

It was suggested by the delegates that each club put on some function each year for the endowment fund.

A resolution read and adopted urging standards be raised

in motion picture shows and expressing emphatic disregard of the picturization of drinking as a common feature of American social life and of over-sexed scenes.

Mrs. Skougard of Gooding talked on music. She said Civic movement should work for betterment of music in the Community. Study music in programs. Formation of club chorus, formation of club orchestra and sponsor music week.

The delegates were urged to use Idaho products.

A man gave a talk from Twin Falls urging people in Idaho to use beet sugar. They have worked it over until it is just as good as granulated sugar. California uses their sugar. There are six sugar factories in Idaho. Their slogan is "Loyal to Idaho and her industries builds Idaho".

Mrs. Settle, Press and Publicity announced she had made arrangements to give club news and publicity over the radio stations and asked the President to appoint a Radio Committee to have something ready when she writes to us.

Weiser was chosen as the Meeting place in May 1934, when clubs in New Meadows, Council, Midvale and Cambridge will join Weiser.

Award of Merit

Presented to

Occident Club - Meridian

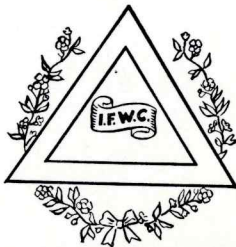
For

100% Voting Record

May 6

1959

Idaho Federation of Women's Clubs



ANNUAL REPORT

MERIDIAN OCCIDENT CLUB, MERIDIAN, IDAHO

Meridian Occident Club has had a busy and rewarding year.

Our theme for the year as stated in our yearbook has been "Being of Service in Our Community." We have carried out this theme in our programs through lectures and activities. At our meetings we have considered such topics as safeguarding health, activities and services available for senior citizens, providing and promoting worthwhile programs for youth, legislation, patriotic, and promoting friendliness in our own community.

Our first project in importance continues to be the support of our local library by providing a place for the library to be housed, paying the salary of an assistant librarian, and purchasing books and supplies for the library. We work with other interested organizations in our community to earn money to expand the library facilities. We have also continued our second project, that of maintaining a storage room in our clubhouse with supplies of sickroom equipment of many kinds, such as wheelchairs and crutches. These are available without charge to anyone needing them. We often receive donations for the use of this equipment, and the money is used to repair the articles as needed.

We have one general fund-raising activity a year, which is a pancake breakfast held in the summer. This has been well supported by our own community and some friends from other communities. The library fund is aided by book fines, donations, memorialx, and occasional baked food sales

Our membership is open to any who wish to come. We have gained seven new members this year, and are happy to say we have lost none. As with

other organizations we find it difficult to recruit members among the younger women so we may look forward to a continuance of the Club, though we hope to draw in some more of the newly retired women of our community. But we are especially proud of our senior members, who are among the most faithful in attending meetings. One member is 91 years old, and two more approaching 90, while some others are along in years, but still young at heart.

One of our most popular meetings was on Crafts, and featured a display of handiwork by our members, and learning a new craft of patchwork rugmaking taught by one of our members. We have several covered-dish dinners during the year, always well attended by members and guests.

Because of the time needed for our two projects we do not participate in some of the other projects suggested to us. We have kept a scrapbook, and took part in a small way in the sale of the Centennial plates.

In summary: we have tried to be "Of Service in Our Community".

Data on District Convention
of Idaho Federated Women's Clubs
April 16, 1974

Receipts

Registration

78 @ 1 = \$ 78.00

Collected for
Luncheon & Banquet 387.70

Total Receipts \$ 465.70

465.70

461.58

\$ 4.12 more

Disbursements

Am. Legion 30.00

Mary Alice 9.08

Ethel P 12.39

Mildred L .85

Refund - Cancellation 5.75

Omna J. Decorations 25.76

Pats' Cafe 377.75

80 @ 2.00 = 160.00

67 @ 3.25 = 217.75

\$ 377.75

* \$ 461.58

Total -

IDAHO FEDERATED WOMEN'S CLUBS

REPORT FORMS FOR 1974

These forms are the same every year -- Divisions may vary slightly.

NOTE: CLUBS ARE NOT EXPECTED AND SHOULD NOT HAVE PROJECTS
IN EVERY DIVISION

Report whole year's work even though not completed and use the table below
for deadlines and to whom your report must go.

DO NOT WRITE ON BACK OF THESE FORMS -- USE ANOTHER SHEET OF PAPER
IF NECESSARY

Name of Club Cocciident District 2
Club President's Name Mrs. Ethel M. Pilkington
Address 314 W. Cherry Lane Sp. 1
Town or City Meridian, Idaho Number of Members 48

It is the responsibility of the State Department Chairman to
work closely with Division Chairman in their Departments.

DEADLINES FOR REPORTING ARE: (Report even though not completed).

Feb. 1 CLUB PRESIDENTS: Fill out four (4) copies of report. Send two (2)
copies to your District President. Give one (1) copy to District
Recording Secretary at District Convention. Keep one (1) copy
for your club's files.

Feb. 15 DISTRICT PRESIDENTS: Upon receipt of Club President's reports,
immediately cut apart one copy. Mail at once to appropriate
District Chairman of Departments. Use other copy to compile
your report for your District Convention, and MAIL A COPY OF
YOUR REPORT to the State President by March 1st.

Mar. 1 DEPARTMENT CHAIRMEN IN THE DISTRICTS: Compile your report. Make
three (3) copies. Mail one (1) copy to State Department Chairman;
one (1) copy to District Secretary at District Convention. Keep
one (1) copy in your files.

Mar. 15 STATE DEPARTMENT CHAIRMEN: Compile your report from information
received from your District Chairmen. Make three (3) copies.
Mail one (1) copy to appropriate GFWC Department Chairman. Mail
one (1) copy to State Dean of Chairmen. Keep one (1) copy for
your files.

TO ALL CLUB PRESIDENTS: If you do not report to the District President
on Time, The work of your club will not be counted.

PLEASE NOTE: ALL OFFICERS AND CHAIRMEN PLEASE LEAVE YOUR YEARLY
REPORTS IN THE FILES TO BE PASSED ON TO YOUR SUCCESSORS.
This is very important and is an invaluable aid in the
work at each level; Club, district and state.

CLUB Second DISTRICT Meridian Occident

Did your club participate in the following? Describe Briefly.

1. Resolutions for District, State, GFWC no

2. Legislation, Local, State, Federal

We have had a report from our legislative chairman on matters of legislative importance at each meeting

3. Contest, Scrap Book, Year Book or any other:

we are preparing a yearly scrapbook of club activities, and copies of our yearbook were sent to district and state officers

4. How many in your Club take GFWC Magazine?

none

5. How many new members in your club this year?

7

6. MISC: Club money projects, Data on Membership Drives, Get out the vote campaigns etc. Report here on any project or program not covered under the Divisions or Departments. Attach another sheet of paper if more space is needed.

We held our annual pancake breakfast in August to raise funds for our principal project--the support and advancement of our Library, a club supported project

JUNIOR PROJECTS

CLUB

DISTRICT

1. NARC (NATIONAL ASSOCIATION OF RETARDED CHILDREN):

2. NKF (NATIONAL KIDNEY FOUNDATION):

3. CARE:

CONSERVATION

CLUB

DISTRICT

OccidentSecond

Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is required, attach another sheet of paper.

1. Conservation Education2. Environmental Responsibility3. Management of Natural Resources4. Did your Club Participate in:

a. Tree Planting?

We donated funds to help advance this project. Our membership is too old to take a direct part in such activities.

b. Johnny Horizon?

We distributed packets and information among our members.

Has your club had a program or project in the following Departments or Division this year? If the answer is "yes", please give details. If more space is required, attach another sheet of paper.

PUBLIC AFFAIRS

CLUB

DISTRICT

- Occident** **Second**
1. American Heritage and Citizenship:
 2. American Indian:
 3. Community Improvements: We are still working toward the completion of our library addition, so we may give better service to our community. We hope to complete this work before fall, so we may move into the new quarters.
 4. Crime Prevention and Law Observance:
 5. Justice and Corrections:
 6. The Returnee (Veterans):
 7. Safety: Our Safety Chairman brings us many Safety tips each meeting, so we may better practice rules of good living and driving.
 8. The Emerging Woman:
 9. Bicentennial and Fenton Project? The members have purchased some of these plates, 3 last year, 3 this year

Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is needed attach another sheet of paper.

INTERNATIONAL AFFAIRS AND CLUBS:

- ~~Occident~~ CLUB ~~Second~~ DISTRICT
1. CARE; Several members participate in this program, but we do not as a club.
 2. International Policy and World Understanding:
 3. United Nations:
 4. International Clubs:
 5. International Hostesses:
 6. International News Bulletin

Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is required attach another sheet of paper.

THE ARTS

CLUB

DISTRICT

OccidentSecond

1. CRAFTS:

We have had instruction in such crafts, as making small rugs from scrap carpeting, and broomstick crocheting

2. CULTURAL HERITAGE:

Our old-timers program was well attended. The members brought such things as old lamps, pictures, and many articles used by their families in the past. There was much reminiscing, and explanations as to the use of some things,

3. ~~LANGUAGE~~ ARTS: old wool carders.

4. SEWING:

We have a program scheduled on ways to sew new materials such as pollyesters, and double knits.

Other: Sewing for the Handicapped, Spadea, etc.

Sewing for the Veteran's Hospital, and State Hospital

5. VISUAL AND PERFORMING ARTS:

6. What amount did your club contribute to State Penny Art Fund?

None

7. What amount do you spend on art contest, Teachers time)?

Art Chairman Time?

Art Display, etc.?

Because of disinterest on the part of the schools our Club decided not to participate in these contests

8. Did you have art display and how successful was it?

Our Club room was used to display art work done in one of the schools. It was under the direction of the art teacher but was not for entry in a contest.

Has your club had a program or project in the following Department or Division this year? If the answer is "yes", please give details. If more space is required attach another sheet of paper.

EDUCATIONCLUBDISTRICT**Occident****Second**1. **Communications:**2. **Continuing Education: E.S.O., Library Services**

Some of our members participate in programs of Continuing Education available in Boise,
At least one member received tapes and records through the Services to the Blind from the State Library;
Library work is the concern of our entire Club, and the members all participate in some way

3. **Leadership Development:**

Some of our members participate as leaders in other community activities, and we try to provide opportunities for many of our members to act as program leaders etc.

4. **Public Education:**

One of our programs dealt with Vocational Education in our Junior & Senior High Schools, and the need for more classes in many fields. This was very well received by our members, and hopefully will result in some letters on these needs to our legislators

5. **Scholarship and Student Aid:**

None

NOTE: (Provide figures for total amount spent or donated in each division.)

Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is required attach another sheet of paper.

HOME LIFE DEPARTMENT:

Occident CLUB Second DISTRICT

1. **Consumer and Market Place:** We had a well-received program on "Consumer Education" presented by one of our leading merchants. It presented some new and interesting viewpoints on the problem of meeting the purchasing needs of consumers.
2. **Family Living:** Our program for the Club year was based on the GFWC packet on "Family Living". We used those most appropriate for the age and interests of our members. A talk by a local attorney on "Estate Planning" brought out many questions, and helped the members understand the matter better.
3. **Gerontology:** One program dealt with "Social Centers & Visiting Service", another with "Community Counseling Resources". These were timely and informative. A number of our members have been encouraged to take advantage of the lunches for Senior Citizens at Meridian Grade School two days a week. Some of our members deliver lunches to seniors from the school under this program.
4. **Health - mental health, welfare:**
A discussion was held concerning "Truth in Advertising", and reports given on such things as How safe are Vitamins? and ways to insure balanced diets for people living alone.
5. **Spiritual Values:** At each meeting we have a few moments for spiritual inspiration. A recent reading taken from our District President's newsletter resulted in several requests for copies.
6. **Other** Our second project is the continuance of our "Emergency Loan Closet"---sickroom supplies of many kinds as beds and crutches available without charge to anyone in the area needing them. Many of the users give donations for the service, and this is used to keep the equipment in order. This project began during the last World War, and has been carried on ever since. We have lent many pieces of equipment during the year, averaging several each week, and our committee gives many hours of service in this work.

IDAHO FEDERATION OF WOMEN'S CLUBS

SECOND DISTRICT

1972-74 Theme: "Privilege Entails Responsibility; Stand Up and Be Counted!"

OFFICIAL CALL TO THE 74th ANNUAL CONVENTION

* * *

Meridian, Idaho

April 16, 1974

PRESIDENT
Mrs. Robert F. Alexander
2422 Cherry Lane
Boise, Idaho 83705

VICE PRESIDENTS

FIRST
Mrs. J. Harold Aird
310 Dearborn
Caldwell, Idaho 83605

SECOND
Mrs. Richard Cole
New Meadows, Idaho 83654

SECRETARIES

RECORDING
Mrs. Eugenia McNeel
7014 San Fernando Drive
Boise, Idaho 83704

CORRESPONDING
Mrs. W. B. Sterling
913 East Jefferson
Boise, Idaho 83702

TREASURER
Mrs. George Hill
1124 East Logan
Caldwell, Idaho 83605

AUDITOR
Mrs. John Brandt
Rt. 2, Box 2056
Nampa, Idaho 83651

PARLIAMENTARIAN
Mrs. Herman Schmahl
2124 South Kimball
Caldwell, Idaho 83605

HOSTESS CLUB The Occident Club

**CONVENTION
TITLE** "Reaching Out"

HEADQUARTERS The Occident Clubhouse; one block west of the signal light in the center of Meridian's main street.

**PARKING
FACILITIES** Behind the Nazarene Church; corner of First & Pine, 1 block east & 1 block north of the clubhouse.

**REGISTRATION
and HOSPITAL-
ITY HOUR** 8:00 - 9:00 a. m., Tuesday, April 16, 1974
Each person attending the convention shall pay a registration fee of \$1.00. Our district bylaws state that this fee shall go to the hostess club for the purpose of financing the convention.

**VOTING
DELEGATES** Voting delegates include the District Officers, Chairmen of Departments, Chairmen of Divisions, Past District Presidents, Club Presidents, and the State President. Each club may be represented by the Club President and one delegate for each twenty (20) members or major fraction thereof; the number of delegates to be based on the dues paid to Second District, IFWC, for the current year. No delegate shall represent more than one club or have more than one vote. If the Club President is unable to attend, she should appoint someone to represent her. ALL MEMBERS OF THE FEDERATION ARE WELCOME AND ARE ENCOURAGED TO ATTEND, BUT UNLESS THEY ARE AN OFFICIAL DELEGATE, THEY MAY NOT MAKE MOTIONS OR VOTE. However, we do encourage members to come and participate in the discussions.

CREDENTIALS Enclosed with this call is your credential slip signed by the district president and recording secretary; or slips for your club's delegates which must be signed by the president of the club.

SESSIONS Convention will open promptly at 9:00 a. m.

**CONVENTION
CHAIRMEN** Mrs. Raymond Langley and Mrs. C. L. Egbert.

IDAHO FEDERATION OF WOMEN'S CLUBS

SECOND DISTRICT

1972-74 Theme: "Privilege Entails Responsibility; Stand Up and Be Counted!"

Page 2

PRESIDENT
Mrs. Robert F. Alexander
2422 Cherry Lane
Boise, Idaho 83705

MEALS

Luncheon: \$2.00; Banquet: \$3.25. Mail your reservations for these meals to the Tickets Chairman, Mrs. Edith Crockett, 122 East Ada St., Meridian 83642, no later than April 9th. Husbands are welcome to attend the banquet, but we must have reservations for them also.

VICE PRESIDENTS
FIRST
Mrs. J. Harold Aird
310 Dearborn
Caldwell, Idaho 83605

BILLS

Any bills against the district must be presented to the Recording Secretary, Mrs. E. E. McNea, 7014 San Fernando Cir., Boise, 83704, prior to the meeting of the Board of Directors, April 15th.

SECOND
Mrs. Richard Cole
New Meadows, Idaho 83654

BOARD OF DIRECTORS MEETING

A meeting of the board will be held at 7:00 p.m., April 15, at the Occident Clubhouse. District Officers, Department and Division Chairmen, and Club Presidents should attend. Club Presidents are requested to bring your club's in-coming President with you.

SECRETARIES
RECORDING
Mrs. Eugenia McNea
7014 San Fernando Drive
Boise, Idaho 83704

CORRESPONDING
Mrs. W. B. Sterling
913 East Jefferson
Boise, Idaho 83702

RESOLUTIONS & REVISIONS

All new business is introduced through resolutions. Should your club wish to submit any revisions or resolutions, please send them to our district chairman, Mrs. H. J. Schmahl, 2124 S. Kimball, Caldwell, 83605.

TREASURER
Mrs. George Hill
1124 East Logan
Caldwell, Idaho 83605

REPORTS

Seven minutes will be allotted to Club Presidents; Four minutes to Department Chairmen, and two minutes to Division Chairmen. We encourage brief, oral reports with a more comprehensive report to be filed with the Recording Secretary for the historical records.

AUDITOR
Mrs. John Brandt
Rt. 2, Box 2056
Nampa, Idaho 83651

MEMORIAL SERVICES

If your club has lost a member through death in the past year, send the name to Mrs. G. M. Brown, 724 17th Ave. S. Nampa, 83651, before April 9th.

PARLIAMENTARIAN
Mrs. Herman Schmahl
2124 South Kimball
Caldwell, Idaho 83605

AWARDS

Art
Poetry
CIP
Scrapbook
Year Book
Outstanding Clubwoman
Contest

Our banquet at 6:30 p. m. will be awards time. In addition to the art, poetry, scrapbook, and year book awards, we will have the district CIP awards for the first time; also the district president's personal "Outstanding Clubwoman of the Year" awards. If you have not sent your club's year book to the district president, bring it for the judging. The deadline for sending your nominations for the "Outstanding etc." Contest is April 1st. Notice new deadlines for poetry as approved by the IFWC Board of Directors on September, 19, 1973: Clubs, March 15; Districts, March 31; State, April 15. Two copies of winning poems to be submitted by the clubs. This was made necessary due to earlier state convention dates the past few years. Clubs must mail the local winners to the district poetry chairman, Mrs. Lyman Hall, 2215 Judith, Boise 83705, at once if you have not already done so so that she may complete the judging and forward winners to the state chairman.

IDAHO FEDERATION OF WOMEN'S CLUBS

1746 Main Avenue, St. Maries, Idaho 83861
MRS. EMERY E. HEDLUND
President

Since 1892



Theme 1972-1973: Respect, Reverence, Responsibility

April 23, 1974

FIRST

Mrs. Faren Faler
504 Lynwood,
Twin Falls, Idaho

SECOND

Mrs. James Abbott
Box 13
Swan Lake, Idaho

THIRD

Mrs. Earl Harmon
416 N. Pacific Ave.
Boise, Idaho

RECORDING SECRETARY

Mrs. Rex Harris
Route 2, Box 45B
Idaho Falls, Idaho

**CORRESPONDING
SECRETARY**

Mrs. Dave Jackson
1221 Mutch Creek Drive
St. Maries, Idaho

JUNIOR DIRECTOR

Mrs. John Gilbert
1124 Ripon Ave.
Lewiston, Idaho

TREASURER

Mrs. R. W. Henderson
Armo, Idaho

AUDITOR

Mrs. Ted Day
Star Route
New Meadows, Idaho

Mrs. Ethel Pilkington, President
Meridian Occident Club
Meridian, Idaho

Dear President:

I want to take this opportunity to congratulate you and your Club, for a job well done in hostessing the Second District IFWC Convention.

Everything seemed to be perfect. I am sure that our Federation is bonded closer together by the opportunity of being together in this fashion.

I only hope that the State Convention will be as good. I am a little nervous at this point.

I am looking forward to seeing you all again real soon. Best wishes to your Club.

Most sincerely,

Vera Hedlund

DISTRICT PRESIDENTS

FIRST DISTRICT

Mrs. M. M. Bishop
274 West 2nd North
Rigby, Idaho

SECOND DISTRICT

Mrs. Robert Alexander
2422 Cherry Lane
Boise, Idaho

THIRD DISTRICT

Mrs. R. L. Chicks
1222 Lake Street
Sandpoint, Idaho

FOURTH DISTRICT

Mrs. Ivan Hopkins
Box 608
Shoshone, Idaho

IDAHO FEDERATION OF WOMEN'S CLUBS

SECOND DISTRICT

1972-74 Theme: "Privilege Entails Responsibility; Stand Up and Be Counted!"

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Caldwell, Idaho 83605

CREATIVE WRITING

Adults who are club members who wish to enter the poetry or creative writing contests should send their entries to Mrs. Hall direct. All clubs were mailed the rules for the Creative Writing Contest last July.

ART

All clubs submitting student's art for competition are reminded to bring a list with the following:

1. Division
2. Name of the picture
3. Name of the Artist
4. Name of the school
5. Name of the club

We must remind you also that failure to use the labels approved by the IFWC Board of Directors in 1970 will result in the picture being disqualified. There is no time for the committee to make new labels and get the pictures ready for the judges on time if this rule is not observed. The correct way to label is:

Attach a 2" by 4" label to the lower right hand corner. Paste upper half of label on picture & fold under & to the back to conceal the artist's name.

(This label is shown in reduced size)

Name of the picture	_____
Division	_____
District	_____
Sponsoring Club	_____
----- Fold line -----	
Name of the Artist	_____
Address	_____
Grade	_____
School	_____

If we abide by these rules, we should have no loss of student's art work as has happened at times in the Past.

Club Presidents, do urge your members to come and participate. If they are unable to come during the day, ask them to attend the Awards Banquet. It should be inspirational to learn about the CIP winners in our district and also to meet the outstanding women selected by their own club members as deserving of special honor.

Officers and Chairmen: If you should have any of the printed, district envelopes on hand which you did not use, please do not discard them. Bring them with you to the convention, and turn them over to the newly elected president for use during her administration. This will help out down printing costs and will be much appreciated.

Dress

Casual for day; long dress for banquet if you wish.

OFFICIAL SUMMARY REPORT FORM

1972-74 Community Improvement Program

General Federation of Women's Clubs/Sears, Roebuck and Co.

Club Name Meridian Occident Club Date Jan. 3-1974
Number of Members 60

(If this is a joint entry, list all participating federated clubs. Each club president must sign the report. Use back of form.)

State Idaho County Ada Federation District 2nd District
(Name & Number)

City Meridian Population 3979 Type of Community Small Town
(i.e. rural, urban, suburban, agricultural, industrial, etc.)

Type of entry: Single Joint

For guidance in completing this report check CIP Guidebook and reporting aids, available from CIP Office, D/703, SEARS TOWER, CHICAGO, IL 60684. Use additional sheets if necessary.

Briefly describe project(s)

Public Library sponsored by the Occident Club, for many years, needs more room for books and study area for our fast growing community, so we ^{are} ~~work~~ for the addition to our present building.

1. State reason for choice of project(s)

We have a large school district whose students need Library Services as well as the adults and older citizens.

2. Tell extent of community cooperation

Many memorials for the building fund and books are received, 25,000 books circulate per year. Our Mayor is always willing to help in any way he can.

3. Outline permanent results (tangible and intangible)

Building of larger quarters with better facilities - a lasting addition to our community hope to complete in 1974.

Signed Mrs. Ethel M. Pilkington
President (Please use pen)

314 W. Cherry Lane #1
Street or RFD, Box Number

Meridian Idaho 83642
City State Zip

888-1708
Telephone Number

Distribute the four copies of report form as follows:

1. State address designated by state leaders.
(If a narrative or scrapbook report is submitted, attach this form to first page.)
2. District President or District CIP Chairman.
3. CIP Office, D/703, SEARS TOWER, CHICAGO, IL 60684.
4. Club files.

REPORT BY MARCH 1, 1974